

CRAWFORD COUNTY BOARD OF SUPERVISORS
February 15, 2022

The Crawford County Board of Supervisors met in regular session at the Crawford County Administration Building in Prairie du Chien, Wisconsin on February 15, 2022.

The Board was called to order by Chairman Tom Cornford. Roll was called with all members present, except Supervisors Mary Kuhn and David Olson.

The Chairman led the Board in the Pledge of Allegiance. The meeting was verified as being properly posted.

Chairman Cornford reminded board members to turn on microphones when speaking, as we have citizens attending via Zoom.

Motion by Russell, second by Munson to approve the minutes of the previous meeting. Motion carried unanimously.

Chairman Cornford advised that he would like to appoint Brad Steiner and Linda Munson to the Criminal Justice Coordinating Committee.

Motion by Stirling, second by Gilberts to approve the appointments of Supervisors Steiner and Munson to the Criminal Justice Coordinating Committee. Motion carried unanimously.

Dale Klemme, Community Development Alternatives, Inc. appeared before the Board to update on the broadband projects. Northeast Iowa Telephone Company has expressed an interest in providing in-ground fiber across the river into Wisconsin. They are not asking for any funding. However, they are asking for a letter of support from the county to extend broadband into the Prairie du Chien area.

Motion by Orr, second by Munson to approve issuing a letter of support for Northeast Iowa Telephone Company to extend broadband into the Prairie du Chien area. Motion carried unanimously.

Klemme informed the county board that Richland-Grant Telephone Cooperative approached the broadband committee about a month ago with a proposal to submit another PSC application to extend 170 miles of underground fiber optic cable into the Wauzeka area. The total project would be \$8.4 million. They asked the county to contribute \$1.5 million towards that project.

The broadband committee did not endorse that initial proposal. However, the committee did suggest that if they downsized the project a little, the county would possibly consider contributing \$350,000.

Richland-Grant Telephone Cooperative amended their proposal and is asking the county to contribute \$350,000 towards the \$8.4 million project. Klemme said the broadband committee has met and discussed this new proposal and is recommending the county to consider participating in this project.

Motion by Dull, second by Orr to enter into a separate PPP Agreement with Richland-Grant Telephone Cooperative for project #2. The motion carried with no negative votes cast.

RESOLUTION NO. 1-2022

RESOLUTION APPROVING ACCOUNTS TO BE CARRIED FORWARD INTO 2022

WHEREAS, the Finance Committee has recommended that the following 2021 accounts be carried forward into 2022:

- | | |
|-----------------------------------|----------------------------------|
| County Tax for Needy Veterans | Fair Maintenance |
| Veterans Grant | Plat Books |
| Jail Building and Repair | Extension After School Program |
| Investigation | Fairest of the Fair |
| Sale of Squad Cars | Fair Building Fund |
| Law Enf-Canine/Vehicle | Fair Olympics |
| Law Enf-Electronic Monitoring | Fair Horse Building Fund |
| Law Enf. Carryover | Extension-CNRED |
| Law Enf. State Grants | Parent Program |
| Law Enf Uniform Allowance | EM-Command Vehicle |
| Security/Large Events | Extension-Ag & Natural Resources |
| Animal Control Officer | Japanese Hops Control Grant |
| Emergency Disaster Fund | Land Cons Vehicle Purchase |
| ROD-On-Line Records | Crop Seedling Project |
| ROD-Laredo/Tapestry Fund | Land Cons. Rental Account |
| ROD-Book Repair | ADRC – Bequest Account |
| Land Records County Share | ADRC – Senior Fest |
| ADRC – Elf to an Elder | Technology Account |
| AODA Fees-Probation | Dog License Fund |
| Juvenile Legal Fees-Pub Defender | Subdivision |
| Community Service | Project Lifesaver |
| Coroner Burial Fund | Blackhawk Watershed |
| Emergency Govt-Supplies & Expense | Emergency Govt-Command Ctr |
| Data Processing-Maintenance | |

NOW, THEREFORE, BE IT RESOLVED that the Crawford County Board of Supervisors approve the carryovers of the aforementioned accounts.

FINANCE COMMITTEE:

Gary Koch
Gerald Krachey
Wayne Jerrett

Gerri Kozelka
Greg Russell

Motion by Stirling, second by Kozelka to adopt the resolution. Motion carried unanimously.

RESOLUTION NO. 2-2022

Relating to Tax Delinquent Lands

Whereas, Crawford County, Wisconsin, is the Owner and Holder of Delinquent Tax Certificates on lands which have unpaid property taxes, and

Whereas, the redemption period for the Tax Certificates of 2018, has expired, and

Whereas, Crawford County has by Chapter 3.03 of the Crawford County Code of Ordinances, adopted in August 2008, elected to proceed under Section 75.521 of the Wisconsin Statutes to enforce the Collection of Tax Liens,

Now, Therefore, Be It Resolved that the Crawford County Treasurer and the Corporation Counsel are to proceed to enforce the Collection of Tax Liens, the taking of Tax Title in the name of Crawford County, and the perfecting of such

Tax Title on the following Tax Delinquent Lands:

Town of Bridgeport

				Year	Amount
002-0552-0000	Michael Bronson	38036 BIRCH CT	Sec. 9, T6N. R6W Design Hills, Lot 7; SWD #315435 0.470 ACRES	2018	

Town of Clayton

				Year	Amount
004-0789-0000	David Pugh, Life Est		Sec. 5&6, T10N, R3W THAT PRT OF THE SW1/4 OF SW1/4 OF SECT 5 & THAT PRT OF THE SE1/4 OF SE1/4 OF SECT 6 LYG E OF HALVERSON RIDGE RD AS DESC IN WD #303813 (SURVEY ON FILE PCL A 12/07) 27.95 ACRES	2018	1,211.09
004-0851-0000	Adrian Hudson	44096 COUNTY RD X	Sec. 8, T10N, R3W PRT OF NE1/4 OF SE1/4 AS DESC IN QCD #300487 WD #315854 QCD #322133 1.010 ACRES	2018	808.14
004-0910-0001	Larry Waters		Sect. 11, T10N,R3W ALL THAT PRT OF N1/2 OF NW1/4 OF NW1/4 WHICH LIES N & E OF COUNTY HWY "H" WD #331368 0.290 ACRES	2018	2.96
004-1095-0015	Brenda Morga	44285 STATE HWY 171	Sec. 20, T10N, R3W LOT 4 OF CSM #1160 AS FILED IN VOL 10/CSM/36 AS DOC #296997 BEING LOCATED IN THE E1/2 OF NW1/4 OF SE1/4 LYG S OF CNTRLN OF HWY 171 & LYG W OF ORCHARD VIEW RD WD #297086 1.298 ACRES	2018	810.61

004-1417-0000	Elizabeth Folberg	12812 RIVER RD	Sec. 35, T11N,R4W LOT 28 OF CSM #406 AS FILED IN VOL 3/CSM/40; ALSO AN UNDIVIDED 1/16 INTEREST IN OUTLOT 2 OF CSM #404 AS FILED IN VOL 3/CSM/38; BEING BEING LOCATED IN PRT OF GOV'T LOTS 3, 4 & 5 OF SECT 35, T11N, R4W WD #300199 6.248 ACRES	2018	5.93
---------------	-------------------	----------------	---	------	------

Town of Eastman

				Year	Amount
006-0520-0001	Joseph/Peggy Weirich		Sec. 27, T8N, R5W THAT PRT OF SW1/4 OF NE1/4 AS DESC IN PRD #311519 0.300 ACRES	2018	2.47
006-0521-0000	Joseph/Peggy Weirich		Sec. 27, T8N, R5W SE1/4 OF NE1/4 EXC THAT PRT DESC IN WD #318882 (PCL #521-5) PRD #311519 (ORIG LEGAL) 6.370 ACRES	2018	9.85
006-0530-0000	Joseph/Peggy Weirich		Sec. 27, T8N, R5W NE1/4 OF SE1/4 EXC THE W1/2 OF SD 40 (PCL #530-1) & EXC THAT PRT DESC IN WD #318882 (PCL #521-5) PRD #311519 (ORIG LEGAL) 8.920 ACRES	2018	527.38
006-0531-0001	Joseph/Peggy Weirich		Sec. 27, T8N, R5W A PRT OF NW1/4 OF SE1/4 AS DESC IN PRD #311519 0.030 ACRES	2018	2.47
006-0533-0000	Joseph/Peggy Weirich		Sec. 27, T8N, R5W SE 1/4 OF SE 1/4 EXC THAT PRT OF THE W1/2 OF SD 40 LYG N OF THE PUBLIC RD (PCL #530-1) & EXC THAT PRT S OF PLUM CREEK RD (PCL #533-5 10.93A & PCL #533-10) PRD #311519 (ORIG LEGAL) 1.94 Acres	2018	11.92

Town of Freeman

				Year	Amount
008-0229-0006	Secluded Land Co		Sec. 20, T10N, R5W PRT OF THE SE1/4 OF SW1/4 LYG E OF MOLDREM RD VOL 699/D/380 (ORIG LEGAL)(LOCATED PER 2015 REMON) 1.4700 ACRES	2018	9.03
008-0275-0005	Owner Uncertain		Sec. 2, T10N, R6W PRT OF THE SW1.4 OF NE1/4 DESC AS THE EXC IN VOL 280/D/150 1.090 ACRES	2018	2.01
008-0288-00005	Owner Uncertain		Sec. 2, T10N, R6W PRT OF SW1/4 OF SE1/4 LYNG N OF RD AS LOCATED BY THE 2015 REMON PROJECT 1.770 ACRES	2018	2.01
008-0623-0005	Owner Uncertain		Sec. 24, T10N, R6W A SLIVER OF PROPERTY LYG N OF STATE HWY 171 THAT WAS OMITTED FROM LEGAL DESCRIPTIONS (LOCATED DURING 2015 REMON) .480 ACRES	2018	2.01
008-1052-0002	Owner Uncertain		Sec. 27, T11N, R6W PRT OF NE1/4 OF SW1/4 LYG S & W OF RUSH CREEK RD EXC THAT PART DESC IN WD #292031 .02 ACRES	2018	2.01
008-1055-0001	Owner Uncertain		Sec. 27, T11N, R6W PRT OF SE1/4 OF SW1/4 LYG S OF THE RD & N OF PLC #1055-0 AS DESC IN WD #293450 (LOCATED DURING 2015 REMON) .110 ACRES	2018	2.01
008-1060-0001	Owner Uncertain		Sec. 27, T 11N,R6W PRT OF SW1/4 OF SE1/4 SLIVER OF LAND SURVEY ON FILE 6/13 .060 ACRES	2018	2.01
008-1067-0005	Owner Uncertain		Sec. 28, T11N, R6W PRT OF NW1/4 OF NW1/4 LYG IN THE NW COR & PRT OF COLUMBUS DR FOUND DURING 2015 REMONUMENTATION.260 ACRES	2018	2.01
008-1069-0002	Owner Uncertain		Sec. 28, T11N, R6W A PCL OF LAND LOCATED IN THE SE1/4 OF NW1/4 FOUND DURING 2015 REMONUMENTATION .700 ACRES	2018	2.01
008-1105-0002	Michael Deegan		Sect. 30, T11N,R6W LOT 2 OF CSM #1415 AS FILED1/4 IN VOL 12/CSM/57 AS DOC #328863 BEING LOCATED IN THE NE1/4 OF NW1/4 WD #327809 (DEED IN ERROR - VIOLATION OF SUBDIVISION) 1.500 ACRES	2018	376.00
008-1232-0015	Owner Uncertain		Sec. 22, T11N, R7W PRT OF GOV'T LOT 3 & GOV'T LOT 2 USED FOR LAWRENCE HILL RD (FOUND DURING 2015 REMON) ACRES 0	2018	2.01

008-1236-0001	Owner Uncertain		Sec. 22, T11N, R7W CHENEY'S ADDITION PRT OF LOT 7 LOCATED IN THE TOWN OF FREEMAN BLOCK 55 (FOUND DURING 2015 REMON) ACRES .040	2018	2.01
008-1236-0002	Owner Uncertain		Sec 22, T11N, R7W CHENEY'S ADDITION PRT OF LOTS 1-5 LOCATED IN TOWN OF FREEMAN BLOCK 56 (FOUND DURING 2015 REMON) ACRES .490	2018	2.01
008-1253-0005	Secluded Land Co		Sec. 23, T11N, R7W PRT OF NE1/4 OF NW1/4 LYG S OF RD (FOUND DURING 2015 REMON) ACRES .320	2018	2.01
008-1254-0005	Secluded Land Co		Sec. 23, T11N, R7W PRT OF NW1/4 OF SW1/4 (FOUND DURING 2015 REMON) ACRES 1.810	2018	12.01
008-1261-0004	Secluded Land Co		Sec. 24, T11N, R7W PRT OF W1/2 OF NW1/4 OF SE1/4 LYG S OF RD (FOUND DURING 2015 REMON) ACRES .990	2018	6.01
008-1320-0005	James W Smith Thomas D White		Sec. 26, T11N, R7W PRT OF NE1/4 OF SE1/4 LYG W OF LAWRENCE RIDGE RD (FOUND DURING 2015 REMON) .220 ACRES	2018	2.01
008-1517-0000	Daniel/Marion Fosdick		Sect. 36, T11N, R7W LOT 3 OF CSM #284 AS FILED IN VOL 2/CSM/56; BEING LOCATED IN PRT OF NW1/4 OF NE1/4 EXC THAT PRT DESC IN PCL \$1517 LYG N OF EASEMENT DESC IN CSM \$284 LC #323768 (SURVEY ON FILE) 3.02ACRES	2018	126.05

Town of Marietta

				Year	Amount
012-0289-0000	Eugene/Colleen Nolan	45006 COUNTY RD E	Sec. 17, T8N, R3W A PRT OF SW1/4 OF NW1/4 COMM AT A PT 40 RDS N OF SW COR; TH RUNG E 6 RDS 121/2'; TH N 6 RDS 41/2'; TH W TO HWY; TH S TO POB WD #321619 0.250 ACRES	2018	279.68
012-0421-0010	Deborah Reisdorf	43798 STATE HWY 60	Sec. 28, T8N, R3W LOT 1 OF CSM #1010 AS FILED IN VOL 8/CSM/64 AS DOC #283047 BEING LOCATED IN GOV'T LOT 4 OF SECT 28-8-3 WD #299813 PRO #312479 5.000 ACRES	2018	786.41

Town of Prairie du Chien

				Year	Amount
014-0504-0002	Bryon Ohlert		Sect. 30, T7N, R6W A PCL OF LAND LOCATED IN SE1/4 OF NE1/4 AS DESC IN QCD #328892 (SURVEY ON FILE) 0.339 ACRES	2018	32.49
014-0504-0003	Bryon Ohlert		Sec. 30, T7N, R6W A PCL OF LAND LOCATED IN THE SE1/4 OF THE NE1/4 AS DESC IN QCD #281420 (SURVEY ON FILE) .42 ACRES	2018	2.17

Town of Scott

				Year	Amount
016-0062-0000	Marsha Clark		Sec. 4, T9N, R3W THE SW1/4 OF NW1/4 EXC CSM #854, #855 & #856 (PCL #712-719) VOL 497/D/150 1.680 ACRES	2018	114.39
016-0063-0000	Marsha Clark		Sec. 4, T9N, R3W THE SE1/4 OF NW1/4 EXC CSM #854, #855 & #856 (PCL# 712-719 VOL 497/D/150 1.860 ACRES	2018	128.11
016-0150-0001	Ledf Transition Trust of June 6, 2014		Sec. 9, T9N, R3W ALL THAT PRT OF SW1/4 OF NW1/4 LOCATED S & W OF TOWN RD EXC PRT DESC IN PCL #150-2 & EXC THAT PRT DESC IN TD #331079 (PCL #140-0005 1.18A) WD #324143 (NOTE: A SMALL PIECE OF PROPERTY THAT IS LOCATED IN THE ROADWAY) .05 ACRES	2018	.09

016-0694-0000	Bernard/Mary Bainbridge	22887 GRAHAM HOLLOW RD	Sect. 22, T9N,R3W LOT 6 OF CSM #456 AS FILED IN VOL 3/CSM/94; BEING LOCATED IN PRT OF SE1/4 OF SW1/4 OF SECT 22, T9N, R3W WD #286716	2018	28.75
---------------	----------------------------	---------------------------	---	------	-------

Town of Seneca

				Year	Amount
018-0654-0015	Jason Fuerstenberg	23600 W FAWN DR	Sec. 32, T9N,R5W LOT 6 OF CSM #998 FILED IN VOL 8/CSM/52 AS DOC #281692 LOC IN NW1/4 OF SW1/4 (7.134A) & THE SW1/4 OF NW1/4 (.001A); ALONG WITH A PRIVATE ROADWAY EASEMENT DESC AS OUTLOT 1 OF CSM #996 WD #286641 QCD #298726	2018	51.92

Town of Utica

				Year	Amount
020-0211-0000	Charles Rolfe	50560 COUNTY RD B	Sect. 32, T11N,R4W A PRT OF NW1/4 OF NE1/4: COM AT NW COR, TH S 4 RDS ALG W LN, TH E ON LN PARA WITH N LN 8 1/2 RDS, TH S 3 RDS, TH E 10'; TH N 7 RDS TO N LN TH W 9 RDS & 2' TO POB VOL 446/LC/202 0.240 ACRES	2018	45.41
020-0355-0000	Christopher Klema	53145 LATHAM RD	Sec. 26, T11N,R5W NE1/4 OF NE1/4 EXC THAT PRT DESC IN PCL #355-1 (WD #296607 .65A) WD #302666	2018	1,977.32
020-0464-0005	A N Simonsen		Sect. 1, T10N,R5W THAT PRT OF THE SW1/4 OF SW1/4 DESC AS FOLLOWS: COMM AT NE COR OF SD 40; TH S 45* 190'; TH N'EASTERLY TO POINT ON N LN OF SD 40 115' W OF NE COR THEREOF; TH E 115' TO POB VOL 171/D/19 0.170 ACRES	2018	2.26
020-0959-0000	Adrian White	14317 NORTH POINT DR	Sect. 9, T10N,R4W SE1/4 OF NW1/4 EXC THE N 66' OF SAID FORTY (PCL #959-1) PRD #314118 37.350 ACRES	2018	1,899.38

Town of Wauzeka

				Year	Amount
022-0038-0001	Eli/Vickie Randall		Sect. 3, T7N,R5W A STRIP OF LAND 4 RDS WIDE IN E 1/2 OF W 1/2 OF SW 1/4 OF NE 1/4 EXT FROM N BDRY OF SE 1/4 IN N'LY DIR TO S BDRY OF CO TRUNK "N" VOL 705/D/197 0.470 ACRES	2018	2.54
022-0044-0000	Eli/Vickie Randall		Sect. 3, T7N,R5W NE 1/4 OF SW 1/4 VOL 705/D/197 (SURVEY ON FILE PCL 1) 39.820 ACRES	2018	616.18
022-0045-0000	Eli/Vickie Randall		Sect. 3, T7N,R5W NW 1/4 OF SW 1/4 VOL 705/D/197 (SURVEY ON FILE PCL 1) 40.030 ACRES	2018	390.50
022-0046-0001	Eli/Vickie Randall		Sect. 3, T7N,R5W N1/2 OF SW1/4 OF SW1/4 VOL 705/D/197 (SURVEY ON FILE PCL 1) 19.820 ACRES	2018	332.18
022-0047-0001	Eli/Vickie Randall		Sect. 3, T7N,R5W N1/2 & SE1/4 OF SE1/4 OF SW1/4 VOL 705/D/197 (SURVEY ON FILE PCL 1) 29.720 ACRES	2018	778.46
022-0049-0000	Eli/Vickie Randall		Sect. 3, T7N,R5W N1/2 OF NW1/4 OF SE1/4 VOL 705/D/197 EXC PRT FOR HWY DESC IN VOL 648/D/204 (.35A) (SURVEY ON FILE PCL 1) 19.230 ACRES	2018	441.23
022-0172-0001	Eli/Vickie Randall		Sect. 10, T7N,R5W E1/2 OF NE1/4 OF NW1/4 VOL 705/D/197 (SURVEY ON FILE PCL 1) 19.700 ACRES	2018	484.32
022-0176-0000	Eli/Vickie Randall		Sect. 10, T7N,R5W SE 1/4 OF NW 1/4 VOL 705/D/197 (SURVEY ON FILE PCL 1) 39.480 ACRES	2018	509.67

022-0813-0000	Christopher Sharlow	53804 WILLOW LN	Sec. 14, T7N, R5W LOT 2 CSM #145 AS FILED IN VOL 1/CSM/163; BEING LOCATED PRTLY IN S1/2 OF NW1/4 & PRTLY IN N1/2 OF SW1/4 OF SECT 14-7-5 VOL 473/D/315 PRD #323544 (SURVEY ON FILE - EASEMENT) 11.086 ACRES	2018	831.47
---------------	---------------------	-----------------	---	------	--------

Village of Eastman

				Year	Amount
121-0026-0000	Main Street Bar & Grill, LLC	114 N MAIN ST	ASSESSOR'S PLAT NO. 2 LOT 25; BLOCK B WD #323686 0.143 ACRES	2018	2,212.00

Village of Ferrysville

				Year	Amount
126-0042-0005	Owner Uncertain		GV LOT 1, Sect. 16, T10N, R6W THAT PRT OF GOV'T LOT 1 LYG EASTERLY OF WALNUT ST LOCATED DURING REMONUMENTATION 0.100 ACRES	2018	4.74

Village of Gays Mills

				Year	Amount
131-0296-0000	Albert/Brenda Zegiel	223 MAIN ST	ORIGINAL TOWN LOT 1; BLOCK 6 VOL 452/D/73 VOL 490/LC/47 0.072 ACRES	2018	765.22
131-0394-0000	Sharon's Red Apple Inn Inc	317 MAIN ST	ORIGINAL TOWN LOTS 6 & 7 & THAT PRT OF LOT 8 AS DESC IN QCD #313409; BLOCK 18	2018	1,816.82
131-0424-0000	Albert/Brenda Zegiel	225 MAIN ST	RAILROAD ADDITION LOT 5; BLOCK 4 WD #317927 0.086 ACRES	2018	588.75
131-0481-0000	James Chellevoid	325 MAIN ST	ORIGINAL PLAT LOT 1 OF CSM #826 AS FILED IN VOL 6/CSM/120; BEING F/K/A LOTS 1, 2, 3 & 4 BLOCK 18 VOL 544/D/85 VOL 630/D/392	2018	3,091.53

Village of Lynxville

				Year	Amount
146-0008-0000	James Fritz	449 BENCH ST	ORIGINAL PLAT LOTS 2 & 3; 3 WD #303297	2018	1,244.99

Village of Mt Sterling

				Year	Amount
151-0002-0000	Hillary Norris	308 N MAIN ST	VILLAGE OF MT STERLING LOT 3; BLOCK 1 SWD #289863 QCD #303534	2018	1,238.16

Village of Soldiers Grove

				Year	Amount
181-0037-0000	Shelley Strait	12349 EAST ST	ASSESSOR'S PLAT LOT 11 VOL 627/D/19 TRANSFER BY AFFIDAVIT #343699	2018	156.84
181-0163-0000	Lance Hagen	102 RAILWAY AVE	KIDD'S ADDITION LOTS 13, 14, 15 & 16; BLOCK 7 VOL 663/D/171 0.287 ACRES	2018	1,023.05
181-0318-0000	Daylene Puckett	405 PARK AVE	Sect. 31, T11N, R3W PETERSON'S 2ND ADDITION LOT 3; BLOCK 3 WD #325583 (SURVEY ON FILE 8/09) 0.150 ACRES	2018	955.82

Village of Steuben

				Year	Amount
182-1025-0000	Rita Ewers		ASSESSOR'S PLAT NO. 2 LOT 25 VOL 384/FJ/27 (ORIG LEGAL) (OLD PCL #46)	2018	53.75

Village of Wauzeka

				Year	Amount
191-0163-0000	Carolyn/Kevin Olsen	1303 E MAIN ST	Sec.17, T7N,R4W ORIGINAL PLAT LOT 10 & E1/2 OF LOT 11; BLOCK 17 VOL 539/D/240	2018	983.56
191-0231-0010	Christine (Swan) Ohlhauser	203 N MILL ST	Sec.17,T7N, R4W, ORIGINAL PLAT S1/2 OF LOTS 11 & 12; BLOCK 36 WD #300528 QCD#313076	2018	794.29

City of Prairie du Chien

				Year	Amount
271-0036-0000	Paul Stark	1017 S WACOUTA AVE	BEAUMONT'S ADDITION LOT 10; ALSO E1/2 OF VAC ALLEY ADJ TO SAID LOT; BLOCK 7 VOL 440/MIS/59 (RES) WD #294790 (SURVEY ON FILE)	2018	698.46
271-0254-0000	Charlene Stodola	401 E WELLS ST	DAVIES SUBDIVISION NO. 1 LOTS 1 & 2; BLOCK 2 VOL 662/D/291	2018	1,290.00
271-0512-0000	James Gallagher	1209 S BEAUMONT RD	LOWER P.D.C. ADDITION LOTS 8, 9 & 10; BLOCK 215 VOL 276/FJ/111 VOL 608/D/92 PRO #299883 0.339 ACRES	2018	992.00
271-0518-0000	John Dorpat	1214 S BEAUMONT RD	LOWER P.D.C. ADDITION LOT 5 & S 1/2 OF LOT 4; BLOCK 216 VOL 516/D/319	2018	2,636.94
271-1462-0000	Timothy Houston	206 N MARQUETTE RD	UNION PLAT LOT 10; BLOCK 55 VOL 582/D/246 PRO #287560	2018	1,890.59
271-1592-0000	Brett/Richard Lessard	800 N PRAIRIE ST	UNION PLAT LOT 3; BLOCK 74 PRD #324776 0.195 ACRES	2018	477.65
271-1596-0000	Brett/Richard Lessard		UNION PLAT LOT 6; BLOCK 74 PRD #324776 0.195 ACRES	2018	303.40
271-1597-0000	Brett/Richard Lessard		UNION PLAT LOT 7; BLOCK 74 PRD #324776 0.195 ACRES	2018	323.57
271-1615-0000	Donald/Vicki Hand Jr	515 E WISCONSIN ST	UNION PLAT LOT 11 & W 10' OF LOT 10; BLOCK 78 VOL 664/D/122 0.114 ACRES	2018	2,084.04
271-2060-0000	Brandy/Michael Whitt	523 S ILLINOIS ST	UNION PLAT S 20' OF LOT 4 & N 30' OF LOT 5; BLOCK 143 VOL 587/D/396 ACRES .161	2018	4,100.13

Approved this 15th day of February, 2022.

Delinquent Tax Committee:

Derek Flansburgh, Chairman
Geri Kozelka
Mark Gilberts

Motion by Flansburgh, second by Orr to adopt the resolution. Motion carried unanimously.

Mark Peterson, Corporation Counsel, explained the next resolution to the full county board. A claim has been filed against the county by a former employee. In order to comply to state statute, the county is required to respond to such a claim.

RESOLUTION NO 3-2022

**RESOLUTION AUTHORIZING CORPORATION COUNSEL TO SUBMIT
NOTICE OF DISALLOWANCE OF CLAIM**

WHEREAS, the County has received a claim against it pursuant to Sec. 893.80 of the Wisconsin Statutes on behalf of a former employee, Cheri Leachman, which claim the County contests and denies; and

WHEREAS, said statutory Section requires response thereto.

NOW, THEREFORE, BE IT RESOLVED: the County Board of Supervisors hereby authorizes and directs that the County Corporation Counsel submit a Notice of Disallowance of said Claim in conformity with said Section 893.80, Wis. Stats.

Adopted by the Crawford County Board of Supervisors this 15th day of February, 2022.

Tom Cornford,
County Board Chairman

Passed and approved this 15th day of February, 2022.

Tom Cornford,
County Board Chairman

ATTEST:
Roberta A. Fisher
County Clerk

Motion by Orr, second by Koch to adopt the resolution. The motion carried with no negative votes cast.

Jim Hackett, Emergency Management, appeared before the county board to explain the following resolution. The resolution was created to protect the county when awarding ARPA funds to outside entities for various county-wide projects. If an outside entity is fined for misspent funds or inaccurate reporting, the county will not be held liable. The county will only be held liable for their own approved projects.

RESOLUTION NO. 4-2022

**RESOLUTION REGARDING ARPA FUNDING
RECIPIENT INDEMNIFICATION OF COUNTY AND OTHER CONDITIONS**

WHEREAS, the County Finance Committee has recommended that the applicants and the recipients of any and all County approved ARPA fund qualified projects agree to certain terms as a

condition thereof to specifically in writing for purposes of clarifying the recipient's duties and obligations, effectuating the County's administration and oversight and indemnifying the County from potential liabilities,

NOW, THEREFORE, BE IT RESOLVED: The County Board of Supervisors hereby directs and requires that all such applicants and recipients at such time as requested in writing agree to all standard terms and conditions as well as the following:

1. That they will follow all local, state, and federal guidelines, laws, ordinances and rules.
2. That any non-compliance penalties, fines, or responsibility to pay back misspent funds is the sole responsibility of the recipient who shall indemnify the County therefore.
3. That all responsibility for tracking, reporting, and grant administration is the responsibility of the recipient, not the County, and recipient shall provide all such records (and any collateral information/documentation) relating to these matters to the County Treasurer in a timely manner as requested.
4. That at the request of the County, the recipient agrees to come in to any County Board meeting requested of them to present a status report and accounting how such funds are being expended.

BE IT FURTHER RESOLVED: That this Resolution shall be effective as of January 1, 2022, as to all ARPA applicants and recipients.

Adopted by the Crawford County Board of Supervisors this 15th day of February, 2022.

**Tom Cornford,
County Board Chairman**

Passed and approved this 15th day of February, 2022.

Tom Cornford,
County Board Chairman

ATTEST:
Roberta A. Fisher
County Clerk

Motion by Steiner, second by Stirling to approve and adopt the resolution. Motion carried unanimously.

Chairman Cornford stated we will now consider the Ordinance Amending, Repealing and Recreating Portions of Chapter 4 – Crawford County Code of Ordinances relating to 4.02 Hiring. The Clerk gave the first reading.

ORDINANCE NO. 243-2022

**ORDINANCE AMENDING, REPEALING AND RECREATING PORTIONS OF CHAPTER 4 –
CRAWFORD COUNTY CODE OF ORDINANCES**

The Crawford County Board of Supervisors do ordain as follow:

Section 1. That the Crawford County Code of Ordinances Number 4.02 of the Personnel Policy relating to hiring is amended, repealed and recreated as follows:

4.02 - HIRING .

(1) Screening and interviewing of potential applicants for all full and part time positions shall be the responsibility of the Director or Supervisor, along with a member of the Governing County Committee – if they choose to participate – for the vacant position. The following process will be followed:

(a) The Director or Department Head must ensure funding is available. If the vacancy is a new position, or a change from a part time to a full time position the request for additional funding must be approved by the Finance Committee. All starting wages shall be determined by the Personnel Committee in coordination with the Finance Committee.

(b) The Director or Department Head must ensure an accurate job description is presented to the Personnel Committee for their review and approval in order to proceed with the application process.

(c) All vacant positions are advertised internally for at least five workdays to allow sufficient time for any current qualified employee to apply. Unfilled positions will be advertised at a minimum in two County newspapers for a period of one week, the County’s Facebook Page, The County’s website, listed with the Wisconsin Job Service, as well as any other suitable or previously used advertising sources. Results will be tracked to determine the most effective and cost-efficient advertising methods. All ads will advise interested individuals they must complete an application to be considered. All applications must be sent directly to the Department Head/Supervisor. Applications may be found on the County’s Web Site. The Director or Department Head will determine if there is to be an end date for applications.

(d) The County Clerk’s Office will retain the EOC information sheet. Once it is determined the number of applications received is sufficient and reflect the County Demographics, qualified applicants will be contacted to schedule an interview.

(e) Interview questions will be determined by those identified in paragraph (1). All applicants selected for an interview will be asked the same questions. Applicants will be ranked using the essential job requirements as a baseline criteria. The Department Head/Supervisor will contact the professional references provided by the applicants.

(f) The selection will be made by the Department Head or Director. They may make a tentative job offer to that individual pending the successful outcome of any required pre-employment physical,

drug/alcohol testing, or criminal/abuse background check. The results of these will be retained as part of the employee medical or personnel record.

2. If the applicant accepts the position, they will be scheduled by the Department Head/Supervisor for their onboarding. The Director or Department Head will attend the next Personnel Committee meeting to update them on the decision of hire.

Section 2. Effective Date. This ordinance shall be effective from and after its passage and publication as required by law.

PERSONNEL:

Brad Steiner, Chairman	Gerald Krachey
Carl Orr	Mark Gilberts
Wayne Jerrett	

Approved this day of March 2022.
Effective this day of March 2022.

Motion by Munson, second by Gilberts to give the second reading by title only. The motion carried and the Clerk gave the second reading by title only.

Chairman Cornford asked for any questions or appearances. There being none, there was a **motion by Dull, second by Orr that the ordinance be engrossed and give the third reading by title only. The motion carried and the Clerk gave the third reading by title only.**

Chairman Cornford stated the ordinance having been read three several times the question is, "Shall the ordinance pass?"

Motion by Orr, second by Krachey to adopt the ordinance. Motion carried unanimously.

Gionne Collins, Property Lister, informed the county board that the Assessor's Plat has been signed, and the review period has expired. The Plat is now ready to be filed and recorded in the Register of Deeds Office.

Motion by Koch, second by Dull to approve the Assessor's Plat to be filed and recorded in the Crawford County Register of Deeds Office. Motion carried unanimously.

Deanne Lutz, County Treasurer updated the county board regarding the Assessor's Errors and Chargeback requests for 2021. Lutz explained that Assessor's Errors and Chargebacks occur when an assessor overcharges an assessment, and the property owner disputes the charge.

Lutz also informed the county board of funding through the Wisconsin Department of Administration for Homeowner Assistance. The county entered into an agreement with the state of Wisconsin to help homeowners in financial need to help pay for their property taxes.

There being no further business to come before the Board there was a motion by Russell, second by Orr to adjourn. Motion carried unanimously, and the meeting adjourned.

STATE OF WISCONSIN
(ss)
COUNTY OF CRAWFORD

I, Roberta A. Fisher, Clerk of County of Crawford, State of Wisconsin, do hereby certify that the foregoing is a true and correct copy of the Journal of Proceedings of the Crawford County Board of Supervisors at the Regular Session on February 15, 2022.

Roberta A. Fisher, Crawford County Clerk