

Agenda

**COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING
LAND USE CONCERNS**
Tuesday, October 13, 2020 at 9:00 a.m.

ZOOM/CONFERENCE CALL ONLY

Join Zoom Meeting by computer:

<https://us02web.zoom.us/j/86569600050>

Join by Phone: +1 312 626 6799 US;

Meeting ID: 865 6960 0050

- 1. Call to Order**
- 2. Roll Call**
- 3. Verify Posting of Agenda & Approval of Minutes**
- 4. GIGI COLLINS, Property Lister**
 - a. Report
 - b. CSM: Michael/Donna Howard, Town of Freeman
 - c. CSM: Gari Lorenz, Town of Eastman
 - d. CSM: Kristopher Knutson, Town of Freeman
 - e. Bills
- 5. RICH/DAN MARKS, Surveyors**
 - a. Report
 - b. Bills
- 6. JAKE SHEDIVY, LCD Zoning/Sanitation Technician**
 - a. Report
- 7. Public Comment**
- 8. Next Meeting Date (November 11, 2020)**
- 9. Adjourn**

Submitted by Dave Olson, Chairperson

Copies sent to the following on October 6, 2020

LCC Members & Staff

Courier Press

Greg Flogstad, MRRPC

Crawford Independent

Tom Cornford, Co. Bd Chairperson

WPRE Radio Station

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any requests will be kept confidential.