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# Agenda

CRAWFORD COUNTY BOARD OF SUPERVISORS  
NOTICE OF COMMITTEE MEETING  
SOIL & WATER CONCERNS  
Meetings are routinely in Rm 215, County  
Administration Building, Prairie du Chien, WI

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The agenda below is an outline of the normal activities and personnel at the monthly Land Conservation Committee meeting.

Agenda's routinely are set and issued a week before the meeting.

Contact the Land Conservation Department 608 326 0270 or chair Buzz Esser 608 624 3353 to request an item to be placed on the agenda.

## AGENDA:

1. Roll Call
2. Call to Order
3. Verify Posting of Agenda; Approval /Correction of Minutes
4. **RUSS HAGEN, LAND CONSERVATION DEPARTMENT**
  - a. Report
  - b. Bills
5. **ADAM ACHENBACH, LAND & WATER PROJECTS**
  - a. Report
6. **RICK LANGE, NATURAL RESOURCES CONSERVATION SERVICE**
  - a. Report
7. **GARY HARDEN, DNR FORESTER**
  - a. Report
8. **VANCE HAUGEN, UWEX**
  - a. Report
9. **JOHN BAIRD, FSA**
  - a. Report
10. Adjournment

Copies to LCC      Members & Staff  
                                 Courier Press, WPRE Radio Station  
                                 Ron Leys, County Board Chairperson

**Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.**