

Agenda

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING
SOIL & WATER CONCERNS
Wednesday August 11, 2:00pm
Crawford County Fair, Gays Mills, WI
Entertainment Tent

AGENDA:

1. Call to Order
2. Roll Call
3. Verify Posting of Agenda; Approval /Correction of Minutes
4. **Crawford Stewardship Group Report**
5. **Peter Fletcher, MRRPC**
 - a. Land & Water Plan Approval
6. **Adam Achenbach, Land & Water Projects**
 - a. Report
 - b. Project Report
7. **Rick Lange, NRCS**
 - a. Report
8. **Gary Harden, DNR Forester**
 - a. Report
9. **Vance Haugen, UWEX**
 - a. Report
10. **John Baird, FSA**
 - a. Report
11. **Russ Hagen, Land Conservation Department**
 - a. Report
 - b. 2011 Conservation Aid Grant
 - c. Bills
12. **Adjournment**

Submitted by Henry Esser, Chairperson
Copies sent to the following August 3, 2010.

LCC Members & Staff

Courier Press

Crawford Independent

Pete Flesch, County Board Chairperson

WPRE Radio Station

Boscobel Dial

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.