

Agenda

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING
SOIL & WATER CONCERNS

Thursday, MARCH 11, 2010 @ 2 P.M.

Crawford County Administrative Building, Suite 215
Prairie du Chien, WI 53821

AGENDA:

1. Call to Order
2. Roll Call
3. Verify Posting of Agenda; Approval /Correction of Minutes
4. **Crawford Stewardship Group Report**
5. **Peter Fletcher, MRRPC-**
 - a. Land & Water Plan
6. **RUSS HAGEN, LAND CONSERVATION DEPARTMENT**
 - a. Report
 - b. LiDAR Grant Award
 - c. Land & Water Plan Funding
 - d. Conservation Aides Grant Payment for 2009 & 2010
 - e. Bills
7. **ADAM ACHENBACH, LAND & WATER PROJECTS**
 - a. Report
 - b. Project Report
8. **RICK LANGE, NATURAL RESOURCES CONSERVATION SERVICE**
 - a. Report
9. **GARY HARDEN, DNR FORESTER**
 - a. Report
10. **VANCE HAUGEN, UWEX**
 - a. Report
11. **JOHN BAIRD, FSA**
 - a. Report
12. **Adjournment**

Submitted by Pete Flesch, Chairperson
Copies sent to the following March 1, 2010.

LCC Members & Staff
Courier Press
Ron Leys, County Board Chairperson

WPRE Radio Station
Boscobel Dial

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.