

Agenda

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING
SOIL & WATER CONCERNS
Tuesday September 14, 2:00pm
Sugar Creek Bible Camp
13141 Sugar Creek Bible Camp Rd

Amended Agenda:

1. Call to Order
2. Roll Call
3. Verify Posting of Agenda; Approval /Correction of Minutes
4. **Jerry Cummings-Conservation Aides Grant**
5. **Crawford Stewardship Project Report**
6. **Russ Hagen, Land Conservation Department**
 - a. Report
 - b. 2011 Conservation Aid Grant
 - c. 2011 Budget
 - d. Kickapoo Obstruction Removal
 - e. Awards Review
 - f. Wisconsin Deer Donation
 - g. Clean Sweep
 - h. Bills
7. **Adam Achenbach, Land & Water Projects**
 - a. Report
 - b. Project Report
8. **Rick Lange, NRCS**
 - a. Report
9. **Gary Harden, DNR Forester**
 - a. Report
10. **Vance Haugen, UWEX**
 - a. Report
11. **John Baird, FSA**
 - a. Report
12. **Adjournment**

Submitted by Henry Esser, Chairperson
Copies sent to the following September 9, 2010.

LCC Members & Staff
Courier Press
Crawford Independent
Pete Flesch, County Board Chairperson

WPRE Radio Station
Boscobel Dial

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.