

Agenda

CRAWFORD COUNTY BOARD OF SUPERVISORS NOTICE OF COMMITTEE MEETING LAND USE CONCERNS

THURSDAY, MAY 13, 2010 @ 1 P.M.

Crawford County Administrative Building, Suite 215
Prairie du Chien, WI 53821

AGENDA

1. Roll Call
2. Verify Posting of Agenda & Approval of Minutes
3. Committee Organization
4. **GIGI COLLINS, PROPERTY LISTER**
 - a. GIS-
 - b. Report
 - c. CSM-John & Corrine O'Brien-Town of Eastman
 - d. Bills
5. **JOHN RYBARCZYK, Zoning/Sanitation Department**
 - a. Report
 - b. Tower ordinance, 'reasonable cost' language
 - c. NR115 Shoreland zoning revision
 - d. Bills
6. **RICH MARKS, SURVEYORS OFFICE**
 - a. Report
 - b. Bills
7. **COMPREHENSIVE PLAN REPORT**
 - a. Report
8. **ROGER MARTIN, EMERGENCY MANAGEMENT**
 - a. All Hazards Mitigation Plan Approval
9. **Adjournment**

Submitted by Henry Esser, Chairperson

Copies sent to the following May 3, 2010

LCC Members & Staff

Boscobel Dial

Greg Flogstad MRRPC

Pete Flesch, County Board Chairperson

Courier Press

WPRE Radio Station

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.